

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Collegiate Education – Sanction of (3) New Social Welfare Residential Degree Colleges for Girls along with teaching and non-teaching staff at (1) Vijayawada, Krishna District, (2) Budhira(V), Munipally(M), Medak District and (3) Kalikiri(V&M), Chittoor District – Administrative Sanction – Orders – Issued .

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**HIGHER EDUCATION (CE-I) DEPARTMENT**

G.O.Rt.No. 483

Dated:02-07-2013

Read the following:-

- 1) From CCE, Hyd. Lr.No.01/GDC-CS/2012-13, dt.23-03-2013.
- 2) From CCE, Hyd. Lr.No.188/GDC&CS-1/2013, dt.10-05-2013

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**ORDER:**

In the circumstances reported by the Commissioner of Collegiate Education A.P., Hyderabad in the letters 1<sup>st</sup> and 2<sup>nd</sup> read above and after careful examination of the matter, the Government hereby accord administrative sanction for establishment of three(3) New Social Welfare Residential Degree Colleges for Girls along with teaching and non-teaching staff at the following places:-

- (1) Vijayawada, Krishna District;
- (2) Budhira(V), Munipally(M), Medak District;
- (3) Kalikiri(V&M), Chittoor District

2. The Commissioner of Collegiate Education, A.P., Hyderabad shall take necessary further action in the matter, accordingly.

3. This order issues with the concurrence of Finance (Expr.HE) Department vide their U.O.No.779/549/Expr.HE//2013, Dated.18-06-2013.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**AJAY MISRA,  
PRINCIPAL SECRETARY TO GOVERNMENT.**

To  
The Commissioner of Collegiate Education, A.P., Hyderabad.  
The Collector & District Magistrate,  
Krishna District / Medak District / Chittoor District.

Copy to:-  
The Accountant General, A.P., Hyderabad.  
The Director of Treasuries & Accounts, A.P., Hyderabad.  
The District Treasury Officers,  
Machilipatnam, Krishna District/  
Sangareddy, Medak District /Chittoor.  
The Finance (Expr.HE) Department  
The P.S. to Special Secretary to Chief Minister.  
The P.S. to Hon'ble Deputy Chief Minister.  
SF/SCs.

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**